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Bib Data Sheet

CONFIRMATION NO. 7675

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| SERIAL NUMBER 09/899,297 | FILING DATE 07/06/2001 RULE | CLASS 360 | GROUP ART UNIT 2652 | ATTORNEY DOCKET NO. 033211-010 |
| APPLICANTS Makoto Yoshida, Tokyo, JAPAN; Shigeru Shoji, Tokyo, JAPAN; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** JAPAN 209912/2000 07/11/2000 | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/24/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____ | STATE OR COUNTRY JAPAN | SHEETS DRAWING 15 | TOTAL CLAIMS 48 |
| INDEPENDENT CLAIMS 5 | | | | |
| ADDRESS Ellen Marcie Emas BURNS, DOANE, SWECKER & MATHIS, L.L.P. P.O. Box 1404 Alexandria ,VA 22313-1404 | | | | |
| TITLE Thin-film magnetic head and manufacturing method of thin-film magnetic head | | | | |
| FILING FEE RECEIVED 1512 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |